

Department of Veterans Affairs CLAIM FOR STANDARD GOVERNMENT HEADSTONE OR MARKER

IMPORTANT: Please read the General Information Sheet before completing this form. Type or print clearly all information except for signatures. Illegible printing could result in an incorrect headstone or marker or delivery. Failure to complete each block may result in delayed processing. *Blocks outlined in bold are optional inscription items. PLEASE INCLUDE MILITARY DISCHARGE DOCUMENTS.*

1. DID VA PREVIOUSLY DETERMINE ELIGIBILITY FOR BURIAL AT A VA NATIONAL CEMETERY?
 YES NO UNSURE

2. TYPE OF REQUEST
 INITIAL REQUEST (First time)
 REPLACEMENT (Specify reason in Block 33, Remarks)

3. NAME OF DECEASED TO BE INSCRIBED ON HEADSTONE OR MARKER (No Nicknames or titles permitted)
 FIRST (Or Initial) Emil MIDDLE (Or Initial) Gene LAST Rigg SUFFIX (Sr., Jr., II, III, etc.) _____

4. GRAVE IS:
 CURRENTLY MARKED (with privately purchased marker)
 NOT MARKED

5. RACE OR ETHNICITY (You may select more than one. Information will be used for statistical purposes only.)
 AMERICAN INDIAN OR ALASKA NATIVE NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER
 BLACK OR AFRICAN AMERICAN WHITE
 HISPANIC OR LATINO OTHER (Specify) _____

6. GENDER (Information will be used for statistical purposes only.)
 MALE FEMALE

7. AGE AT TIME OF DEATH 90

VETERAN'S SERVICE AND IDENTIFYING INFORMATION (Use numbers only, e.g., 05-15-1941)

8. VETERAN'S SOCIAL SECURITY NO. AND/OR SERVICE NO. SSN: 310-24-0624 AND/OR SVC. NO.: _____

9. PLACE OF BIRTH (City and State or Country) Bellmont, Illinois

10A. DATE OF BIRTH
 MONTH 8 DAY 10 YEAR 1927

10B. DATE OF DEATH
 MONTH 1 DAY 12 YEAR 2018

PERIODS OF ACTIVE MILITARY DUTY (For additional space use Block 33)

11A. DATE(S) ENTERED			11B. DATE(S) SEPARATED		
MONTH	DAY	YEAR	MONTH	DAY	YEAR
<u>8</u>	<u>23</u>	<u>1945</u>	<u>8</u>	<u>10</u>	<u>1954</u>

12. HIGHEST RANK ATTAINED (No pay grades) seaman first class

13. BRANCH OF SERVICE (Check applicable box(es) - must be consistent with rank in Box 12)
 ARMY NAVY MARINE COAST GUARD AIR FORCE AIR MARINES MERCHANT MARINE OTHER (Specify) _____

14. VALOR OR PURPLE HEART AWARD(S) (Documentation must be provided)
 MEDAL OF HONOR DST SVC CROSS SILVER STAR DST FLYING CROSS PURPLE HEART AIR MEDAL (Specify) none

15. TYPE OF HEADSTONE OR MARKER REQUESTED (Check one)
 FLAT BRONZE FLAT GRANITE UPRIGHT MARBLE FLAT MARBLE BRONZE NICHE UPRIGHT GRANITE SMALL FLAT GRANITE

16. WAR SERVICE (Check applicable box(es))
 WORLD WAR II PERSIAN GULF
 KOREA AFGHANISTAN
 VIETNAM IRAQ
 OTHER (Specify) _____

17. EMBLEM OF BELIEF (Optional)
 EMBLEM NUMBER (Specify) (See page 5 for available emblems)
 NONE

18. ADDITIONAL INSCRIPTION/TERM OF ENDEARMENT (Optional) (Space will vary according to type of marker)
Loving Husband, Father and grandfather

19a. NAME AND MAILING ADDRESS OF APPLICANT (No., Street, City, State, and ZIP Code)
Carol Rigg
25341 Pericia drive
Mission Viejo, CA. 92691

19b. DAYTIME OR CELL PHONE NO. OF APPLICANT (Include Area Code) (949) 586-0525 or

19c. E-MAIL ADDRESS (Optional) mgparis123@gmail.com

19d. FAX NO. (Optional) (949) 636-1235

20. ARE YOU:
 FAMILY MEMBER (Specify relationship) wife VETERANS SERVICE OFFICER CEMETERY MANAGEMENT (where the unclaimed remains are buried)
 PERSONAL REPRESENTATIVE (Person responsible for decisions concerning burial of decedent; include written authorization) FUNERAL HOME MANAGEMENT (that received the unclaimed remains) OTHER (Specify) _____

21. I WOULD LIKE A PRESIDENTIAL MEMORIAL CERTIFICATE
 YES NO

22. IF "YES" HOW MANY? 3

CERTIFICATION: By signing below I certify the headstone or marker will be installed in the cemetery listed in block 27 at no expense to the Government and all information entered on this form is true and correct to the best of my knowledge. I also certify, to the best of my knowledge, that the decedent has never committed a serious crime, such as murder or other offense that could have resulted in imprisonment for life, has never been convicted of a serious crime, and has never been convicted of a sexual offense for which he or she was sentenced to a minimum of life imprisonment.

PENALTY: The law provides severe penalties, which include fine or imprisonment, or both, for the willful submission of any statement or evidence of a material fact, knowing it to be false or for the fraudulent acceptance of any benefit to which you are not entitled.

23. SIGNATURE OF APPLICANT Carol Jean Rigg

24. DATE (MM/DD/YYYY) 1-8-2018

25. NAME AND DELIVERY ADDRESS OF BUSINESS (CONSIGNEE) THAT WILL ACCEPT PREPAID DELIVERY (No., Street, City, State, and ZIP Code; P.O. BOX IS NOT ACCEPTABLE) MUST SIGN IN BLOCK 28
TORO MEMORIAL PARK
25751 TRABUCO ROAD
LAKE FOREST, CA 92630-4343

26. DAYTIME OR CELL PHONE NO. OF CONSIGNEE (Include Area Code) 4343

27. NAME AND ADDRESS OF CEMETERY OR FAMILY PLOT WHERE GRAVE IS LOCATED (No., Street, City, State, and ZIP Code) MUST SIGN IN BLOCK 30
EL TORO MEMORIAL PARK
25751 TRABUCO ROAD
LAKE FOREST, CA 92630-4343

CERTIFICATION: By signing below I agree to accept prepaid delivery of the headstone or marker.

28. PRINTED NAME AND SIGNATURE OF PERSON REPRESENTING BUSINESS (CONSIGNEE) NAMED IN BLOCK 25
Buel Bales

29. DATE (MM/DD/YYYY) 2-15-2018

CERTIFICATION: By signing below I certify the type of headstone or marker checked in block 15 is permitted in the cemetery named in block 27.

30. PRINTED NAME AND SIGNATURE OF CEMETERY OR OTHER RESPONSIBLE OFFICIAL Buel Bales

31. DAYTIME PHONE NO. OF CEMETERY (Include Area Code) (949) 951-8244

32. DATE (MM/DD/YYYY) 2-15-2018

33. REMARKS

34. CHECK BOX BELOW IF REMAINS ARE NOT BURIED AND EXPLAIN BELOW (e.g., buried at sea, remains scattered, etc.)
 REMAINS NOT BURIED

35. SECTION/GRAVE NO. (State Cemetery Only)



FAXED
2-15-2018
S

Department of Veterans Affairs
National Cemetery Administration
Memorial Products Service

To: MEMORIAL PRODUCTS SERVICE (41B)

Fax Number: 1-800-455-7143

From: *Melisa Paris*

Sender's Phone Number: *(949) 636-1235*

Fax Number: *(949) 951-0234*

Total No. of Pages (including cover sheet): *8*

This optional fax cover sheet is provided for your convenience. This fax number is dedicated to the transmission of applications for headstones, markers, and medallions. If you prefer, you may mail your application and supporting documents to the address below:

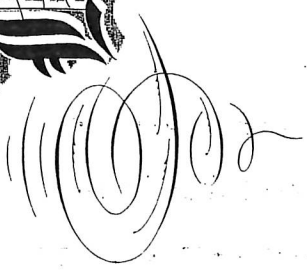
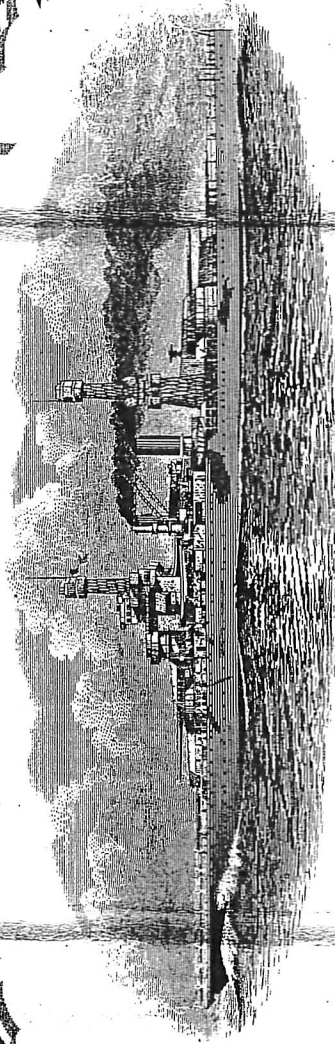
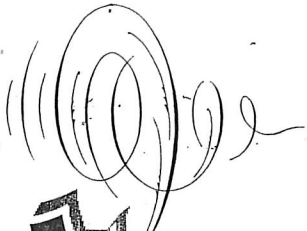
Memorial Products Service (41B)
Department of Veterans Affairs
5109 Russell Road
Quantico, VA 22134-3903

- The 1-800-455-7143 fax line only accepts applications for Government Headstones, Markers, Medallions and Presidential Memorial Certificates. Applications for other Government Benefits will not be accepted.
- Include all supporting documents with this application (i.e., DD Form 214 or equivalent discharge document).
- IMPORTANT:** If you are requesting a replacement headstone or marker due to an incorrect inscription, damage, or non-receipt, please explain in Block 33 Remarks.
- To submit multiple application packages:** Fax one application package (application plus supporting documents) at a time. You must disconnect the call and redial between each application package. Faxing several applications without redialing between each one will delay the processing of your applications.

C2947347

Series C

Honorable Discharge



From the

United States Navy

This is to certify that

EMIL GENE RIGG a SEAMAN FIRST CLASS, USNR

is **Honorably Discharged** from the U.S. NAVAL PERSONNEL SEPARATION CENTER
GREAT LAKES, ILLINOIS and from the Naval Service of the United States

this 10th day of AUGUST 1946

This certificate is awarded as a Testimony of Fidelity and
Obedience.

E. W. Springer
E. W. SPRINGER, LIEUTENANT (JG), USNR
BY DIRECTION.

Authority for discharge BUPERS MANUAL ART.D9106

FOLLOWING DATA TRANSCRIBED FROM NAVPERS-553, NOTICE OF SEPARATION

Serial or file number 755-43-65

Date and place of birth 8-10-27 BELMONT, ILL.
(Date) (Place)

Date of entry into active service 8-23-45

Highest rank or rating held SEAMAN FIRST CLASS

Service (vessels and stations served on) _____

NTC. GREAT LAKES, ILL.

USS TOUCAN (AM 387)

USS POCHARD (AM 375)

FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. 1260075 HAS BEEN
ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF
ANY GUARANTY OR INSURANCE BENEFIT UNDER TITLE III OF THE SERVICEMEN'S READ-
JUSTMENT ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO
WHOM THIS SEPARATION PAPER WAS ISSUED. CHICAGO, ILLINOIS

Remarks VICTORY MEDAL

AMERICAN AREA CAMPAIGN MEDAL

L. C. Sabby

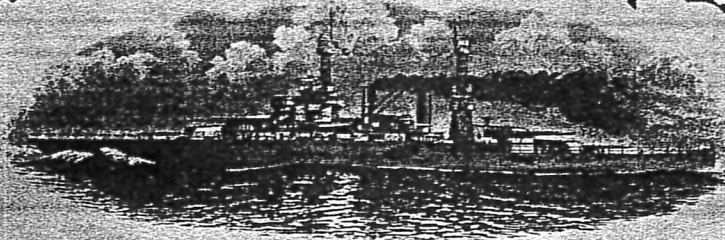
L. C. SABBY LT. BY DIRECTION _____, U.S.N.(R)

Other entries previously made hereon now covered by NAVPERS-553, Notice of Separation.

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and from the Naval Service of the United States

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this 10TH *day of* AUGUST 1946

*This certificate is awarded as a Testimonial of Fidelity and
Obedience*

E. W. Springer
E. W. SPRINGER, (LIEUTENANT (JG)), USNR
BY DIRECTION

RM 846 309 1

Authority for discharge BUPERS MANUAL ART.D9106

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Serial or file number 755-43-65

Date and place of birth 8-10-27 (Date) BERRMONT, ILL. (Place)

Date of entry into active service 8-23-45

Highest rank or rating held SEAMAN FIRST CLASS

Service (vessels and stations served on)

NYC. GREAT LAKES, ILL.

USS TOUCAN (AM 387)

USS POCHARD (AM 375)

Remarks

VICTORY MEDAL

AMERICAN AREA CAMPAIGN MEDAL

L. C. Sabby

L. C. SABBY LT.
BY DIRECTION

U.S.N

Other entries previously made hereon now covered by NAVPERS-553, Notice of Separation.

cjs

Filed for record the 27th day of August A.D. 1946 at 8:00 O'Clock A.M. Doc. 405154

STATE OF ILLINOIS: SS.
CHAMPAIGN COUNTY :

I, Charles M. Dent, Recorder of Deeds in and for said County and State, do hereby certify that the above and foregoing is a true and complete copy of the record of the instrument appearing and shown on page 74 of Volume 19 of the S. D. Records in my office.

Given under my hand and official seal this 1st day of October 1947

Charles M. Dent
Recorder of Deeds. *H.*

28 01 54

Announcement



from the Armed Forces of the United States of America

It is hereby that

EMIL CERE RICH, SEAMAN, USN-51

was honorably discharged from the

United States Army

on the 10th day of AUGUST 1954. His certificate number
was instrumental of Honor and Faithful Service

W. E. SHAFER, JR.
U. S. SHAFER, JR., P. M., C. M.
ASST. TO NAVY DES. ENL. INC. CAP.

STATE OF ILLINOIS :
CHAMPAIGN COUNTY : SS.
I, JOHN N. MCLEWEE, RECORDER OF DEEDS, in and for said
County, and State do hereby certify that the above and foregoing is
a true and complete copy of the records in my office of the instrument
appearing and shown in Book 28 of Records at Page 394 as
Document No. 638224 and Recorded the 26th Day of October A.D. 1959
at 1:25 O'clock P. M.
GIVEN under my hand and official Seal this 29th
Day of October A.D. 1959

Authority for discharge Article 15 E-6206 BUPERS MANUAL
Serial or file number 755 43 65
Date and place of birth 10 August 1927 Belmont, Illinois
(Date) (Place)
Date of entry into active service 15 February 1951
Rating at discharge SM (YN-2509-23)
Total service for pay purposes during this enlistment 06 Years 00 Months 00 Days
Service (vessels and stations served on) USS HELENA, CA 75

FOR CONYONMENT A SEPARATION PAPER HAS BEEN
ISSUED BY THE VETERANS ADMINISTRATION TO BE USED TO MAKE REQUEST OF
ANY GUARANTY OR INSURANCE BENEFIT UNDER TITLE 38 U.S.C. 3025 (1) (A) (1)
JURY ACT OF 1946, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO
WHOM THIS SEPARATION PAPER HAS ISSUED.
5260075
SAC, CHICAGO

Remarks

M. E. Spackleton
M. E. SPACKLETON, ENS U.S.N. (R)